

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850 240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

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This meeting will be televised live on Channel 6; repeated on 6/18/04 at 8 pm and 6/19/04 at 9 am

Tuesday, June 15, 2004

- 9:15 INVOCATION Imam Shamshad A. Nasir, Baitur Rahman Mosque, Silver Spring
- 9:20 **PRESENTATION** Proclamation in recognition of United Healthcare Physicians' service to Low-Income Women and Children by Councilmember Perez
- 9:25 **PRESENTATION** Proclamation in recognition of David and Donna Owens, Outstanding Foster Parent Awardees by Councilmembers Denis and Leventhal
- 9:30 **PRESENTATION** Proclamation in recognition of the 2004 Semifinalists of the Presidential Scholars Awards by Councilmembers Denis and Perez
- 9:35 GENERAL BUSINESS
 - A. Announcement Agenda and Calendar Changes

(Lauer) (Edgar)

(1) B. Action - Approval of Minutes: April 27, 2004

(Lacefield)

C. Acknowledgement - Receipt of Petitions

(2) 9:40 **CONSENT CALENDAR**

A. **Introduction** - Resolution to support state financing for Clopper Mill Manor Apartments in Germantown

(Trombka)

Action is tentatively scheduled for 6/22/04.

B. **Introduction** - Resolution to support Federal Legislation to enable a study to determine the qualification of the Patuxent River for designation as a Federal Wild and Scenic River (Levchenko)

T&E Committee worksession tentatively scheduled for 6/17/04.

C. **Introduction** - Special appropriation to the County Government's FY04 Operating Budget, Department of Health and Human Services - \$1,625,000 for Administration and Support (Source: FFP Revenue) (McGuire)

Public Hearing/Action is scheduled for 6/29/04.

(2) 9:40 **CONSENT CALENDAR** (continued)

- D. **Introduction** Supplemental appropriations to the County Government's FY04 Operating Budget, Department of Housing and Community Affairs (Trombka)
 - \$447,080 for Fenton Street Village (Source: Federal Grant)
 - \$223,540 for Wheaton Revitalization (Source: Federal Grant) *Public Hearing/Action is scheduled for 6/29/04 at 1:30 pm.*
- E. Introduction Supplemental appropriations to the County Government's FY04
 Operating Budget, Montgomery County Fire and Rescue Service (Davidson)
 - \$524,130 for FFY2003 Assistance to Firefighters Grant Program (Source: Federal grant)
 - \$1,337,940 for Local Fire and Rescue Departments, FY04 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant (Source: State grant)

 Public Hearing/Action is scheduled for 6/29/04 at 1:30 pm.
- F. **Action** Confirmation of County Executive appointments to the East County Citizens Advisory Board: Ryan Erenhouse, Stephen I. Jacobs, David C. Kelly, Allan K. Manuel, Ann W. Williams, Robert Gooding, Barbara Medina (Ferber)
- G. **Action** Extension of appointment as Acting Chief, Volunteer Fire and Rescue Services: Fred Welsh (Ferber)
- H. **Introduction** Resolution to affirm need to protect County's farmland and formally opposes Techway through agricultural reserve, sponsored by Councilmembers Floreen, Silverman and Knapp (Steiner)

9:45 **DISTRICT COUNCIL SESSION**

- (3) A. **Introduction** Zoning Text Amendment 04-08, Security Pavilions Residential and Agricultural Zones, sponsored by the District Council at request of County Executive(Wilson) *Action* Resolution to establish public hearing for 7/20/04 at 1:30 pm.
- (4) 9:50 **PRESENTATION** Report of the Charter Review Commission (Healy)

 Public Hearing on recommendations of Charter Review Commission and proposed charter amendments is scheduled for 6/29/04 at 7:30 pm.

10:30 LEGISLATIVE SESSION Day # 17

A. Approval of Legislative Journal

(Edgar)

- B. Introduction of Bills
- Expedited Bill 17-04, Personnel Retirement Group G Amendments, sponsored by the Council President at the request of the County Executive (Healy)

 Public Hearing is scheduled for 6/22/04 at 1:30 pm.

3:00 ADJOURN

| 10:30 | LEGISL | ATIVE | SESSION | Day # | 17 | (continued) |
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| (6) | | C. Call of Bills for Final Reading Bill 29-03, Forest Conservation - Equestrian facilities PHED Committee recommends approval with amendments. | (Faden) |
|------|-------|---|-------------------------------------|
| (7) | | • Bill 1-04, Disruptive Behavior - Public Facilities PS Committee recommends approval with amendments. | (Faden) |
| (8) | | • Bill 4-04, Criminal Justice Coordinating Commission - Revisions PS Committee recommends approval with amendments. | (McMillan) |
| | 12:15 | RECESS | |
| (9) | 1:30 | PUBLIC HEARING - Expedited Bill 15-04, Property Tax - Credits MFP Committee worksession is tentatively scheduled for 7/12/04. | (Faden) |
| (10) | 1:30 | PUBLIC HEARING - Resolution to adjust Fuel Energy Tax Rates for "Green" Electricity Action is tentatively scheduled for 6/22/04. | (Faden) |
| (11) | 1:30 | PUBLIC HEARING - Resolution to approve Board of Health Regulation requiring defibrillators in fitness centers HHS Committee worksession tentatively scheduled for 6/28/04. | (Faden) |
| (12) | 1:30 | PUBLIC HEARING - Supplemental appropriation to the County Government's FY04 Capital Budget and amendment to the FY03-08 Capital Improvements Program, Department of Public Works and Transportation - \$1,753,000 for Forest Glen Pedestria Bridge (Source: G.O. Bonds and Land Sale Proceeds) T&E Committee worksession tentatively scheduled for 6/17/04. | |
| (13) | 1:30 | PUBLIC HEARING - Amendment to the Master Plan for Historic Preservation: Montgomery County Heritage Area Management Plan PHED Committee worksession tentatively scheduled for 7/8/04. | (Arthur) |
| (14) | 1:30 | PUBLIC HEARING - Special appropriation to the County Government's FY04 Operating Budget, Department of Public Works and Transportation - \$2,986,440 for Snow Removal (Source: General Fund) T&E Committee worksession tentatively scheduled for 6/17/04. | (Orlin) |
| (15) | 1:30 | PUBLIC HEARING/ACTION - Supplemental appropriations to the MCPS' FY04 Operating Budget \$4,200,000 for Provision for Future Supported Projects (Source: Federal/State Grants) \$1,203,274 for Reading First Program (Source: Federal Grant) \$130,000 for Entrepreneurial Activities Fund (Source: Charges for Service) | (Planell) (Planell) (Planell) |

- (Ferber) (18)3:00 **INTERVIEWS** - Applicants for Montgomery County Planning Board (6th floor Council Conference Room)
- 7:30 PUBLIC HEARING by PS Committee Bill 7-04, Off-the-Road Motorcycles -(19)Registration and Operation

(Healy)

Thursday, June 17, 2004

7:30 **PUBLIC HEARING on the following:**

• Bill 14-04, Taxicabs - Amendments

(Faden)

• Special appropriation to the County Government's FY05 Operating Budget, Department of Public Works and Transportation - \$261,780 for Taxi Initiative (Source: Mass transit funds)

(Orlin)

T&E Committee worksession tentatively scheduled for 6/24/04.

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on June 22, 2004:

Committee for Ethnic Affairs: Aneela Shah

Committee on Hate/Violence: Stacey Erd, Pamela Denise Hunter, Meredith Levert, Ali Nawaz Memon, Robert P. Mueck, Shannon W. Perry

Upcounty Citizens Advisory Board: George J. Donovan, Bradford H. Lewis, Gustavus A. McLeod, Brigid G.

Nuta, Tufail Ahmad, Bruce Dunton, Michael Franklin

Water Quality Advisory Group: Charles Andrews, Jill Coutts, Todd Greenstone, Grace Delos Reyes, Meosotis C. Curtis, Terrance Valentine, Douglas C. Redmond, Christopher M. Choppin, M. Dustin Rood, Larry J. Silverman

COUNCIL MEETINGS Note: See the **COMMITTEE** AGENDA for a listing of the Committee meetings currently scheduled.

| Jun 22, 2004 | 10:00 am | Regular Session |
|--------------|----------|-------------------|
| Jun 29, 2004 | 9:15 am | Regular Session |
| Jul 6, 2004 | 9:15 am | Regular Session |
| Jul 13, 2004 | 9:15 am | Regular Session |
| Jul 20, 2004 | 9:15 am | Regular Session |
| Jul 27, 2004 | 9:00 am | State Legislation |
| Jul 27, 2004 | 10:15 am | Regular Session |
| Aug 3, 2004 | 9:15 am | Regular Session |

FUTURE PUBLIC HEARINGS To testify call 240-777-7931

June 22, 2004

1:30 pm Expedited Bill 16-04, Transportation - Fees - Council Resolution
1:30 pm Expedited Bill 17-04, Personnel - Retirement - Group G Amendments

June 29, 2004

1:30 pm Special appropriation to the County Government's FY04 Operating Budget, DHHS - \$1,625,000 for Administration and Support

1:30 pm Supplemental appropriations to the County Government's FY04 Operating Budget, DHCA -

> \$447,080 for Fenton Street Village

> \$223,540 for Wheaton Revitalization

1:30 pm Supplemental appropriations to the County Government's FY04 Operating Budget, MCFRS -

➤ \$524,130 for FFY2003 Assistance to Firefighters Grant Program

> \$1,337, 940 for Local Fire and Rescue Departments, FY04 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant

7:30 pm Proposed Charter Amendments and recommendations of Charter Review Commission

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